

**HEWLETT-PACKARD COMPANY**  
 Intellectual Property Administration  
 P. O. Box 272400  
 Fort Collins, Colorado 80527-2400

PATENT APPLICATION  
 ATTORNEY DOCKET NO. 10017340-7

IN THE  
 UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Daniel Robert Blakley

Confirmation No.: 8130

Application No.: 10/630,819

Examiner: Bryan Bui

Filing Date: July 29, 2003

Group Art Unit: 2863

Title: Determination of Pharmaceutical Expiration Date

Commissioner for Patents  
 PO Box 1450  
 Alexandria, VA 22313-1450

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APR 23 2004

**OFFICIAL**

Sir:

Transmitted herewith is/are the following in the above-identified application:

- |   |  |
|---|--|
| (X) Response/Amendment  | ( ) Petition to extend time to respond |
| (X) New fee as calculated below   | ( ) Supplemental Declaration           |
| ( ) No additional fee (Address envelope to "Mail Stop Non-Fee Amendment") |  |
| ( ) Other: _____  | (fee \$ _____)                         |

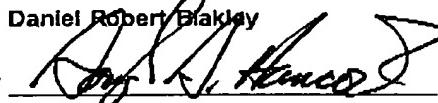
CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	30	MINUS	31	= 0	X \$18	\$ 0
INDEP. CLAIMS	7	MINUS	5	= 2	X \$86	\$ 172
[ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$290	\$ 0
EXTENSION FEE	1ST MONTH \$110.00	2ND MONTH \$420.00	3RD MONTH \$980.00	4TH MONTH \$1480.00		\$ 0
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 172

Charge \$ 172 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Daniel Robert Blakley

By



Douglas D. Hancock

Attorney/Agent for Applicant(s)  
 Reg. No. 35889

Date: Apr. 23, 2004

Telephone No.: (541) 549-4942

Attorney's Reference Number: 10017340-7

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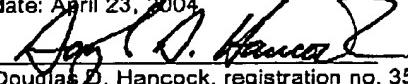
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Commissioner for Patents  
Washington, D.C. 20231Certificate of Facsimile Transmission

I hereby certify that this document is being facsimile transmitted to the United States Patent and Trademark Office, fax number (703) 872-9308 on this date: April 23, 2004.

  
Douglas D. Hancock, registration no. 35,889**OFFICIAL**RECEIVED  
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Amendment

Sir,

This responds to the Office action mailed March 2, 2004.

1. **Amendments to the Claims** begin on page 2 of this paper.
2. **Remarks** begin on page 7 of this paper.